

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

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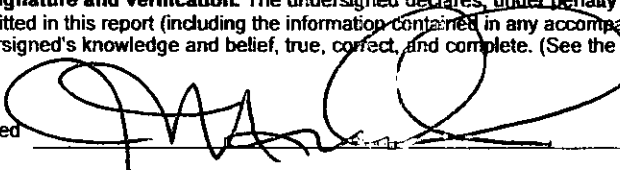
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 12217	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name J. MATTHEW GROSKE P.O. Box, Bldg., Room No., if any P.O. BOX 4347 Street City ENGLEWOOD State Colorado ZIP Code + 4 80155	4. Name, file number, and address of labor organization. Name IRONWORKERS AFL-CIO Labor Organization File Number 000-052 P.O. Box, Building and Room Number, if any Street 1750 NEW YORK AVE., N.W. City WASHINGTON State District of Columbia ZIP Code + 4 20006
5. Position in labor organization.	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.  7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed 	On 8-13-05 303-770-7088 Date Telephone Number

Name of Person Filing <b>J. MATTHEW GROSKE</b>	File Number U-
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**B. Held an interest in or derived income or economic benefit with monetary value from a business:** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<b>8. Name and address of Business (including trade name, if any).</b>  Name <b>IMPACT</b>  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street <b>1750 NEW YORK AVE., N.W.</b>  City <b>WASHINGTON</b>  State <b>District of Columbia</b> ZIP Code + 4 <b>20006</b>	<b>9. Business deals with:</b>  <div style="margin-left: 20px;"> <input checked="" type="checkbox"/> a. Labor Organization               b. Trust               c. Employer           </div>
<b>10. If 9.b. or 9.c. is checked give trust or employee's name.</b>  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State      ZIP Code + 4	<b>11.a. Nature of such dealing.</b>  RECEIVES CONTRIBUTIONS FROM EMPLOYERS WHO HAVE COLLECTIVE BARGAINING CONTRACTS WITH LOCAL UNIONS \$4,519,541. IMPACT LEASES OFFICE SPACE & EMPLOYEES FROM IRONWORKERS \$1,057,284.  <hr/> <b>11.b. Approximate dollar value of such dealing.</b> <span style="float: right;">\$5,576,825</span>  <b>12.a. Nature of interest held or income received.</b>  09/15/04 - SAN FRANCISCO REGIONAL ADVISORY BOARD - FOOD AND DRINKS  <hr/> <b>12.b. Amount.</b> <span style="float: right;">\$131</span>

**C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.**

<b>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</b>  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State      ZIP Code + 4	<b>14.a. Nature of payment.</b>            
<b>13.b. Is the Business an Employer      or Consultant      ?</b>	<b>14.b. Amount of payment.</b>